

S. CHITALE & SONS ARCHITECTS  
 INTERIOR DESIGNERS & CONSULTANTS  
 10/11, ANNAMALAI AVENUE, MADRAS - 600 002

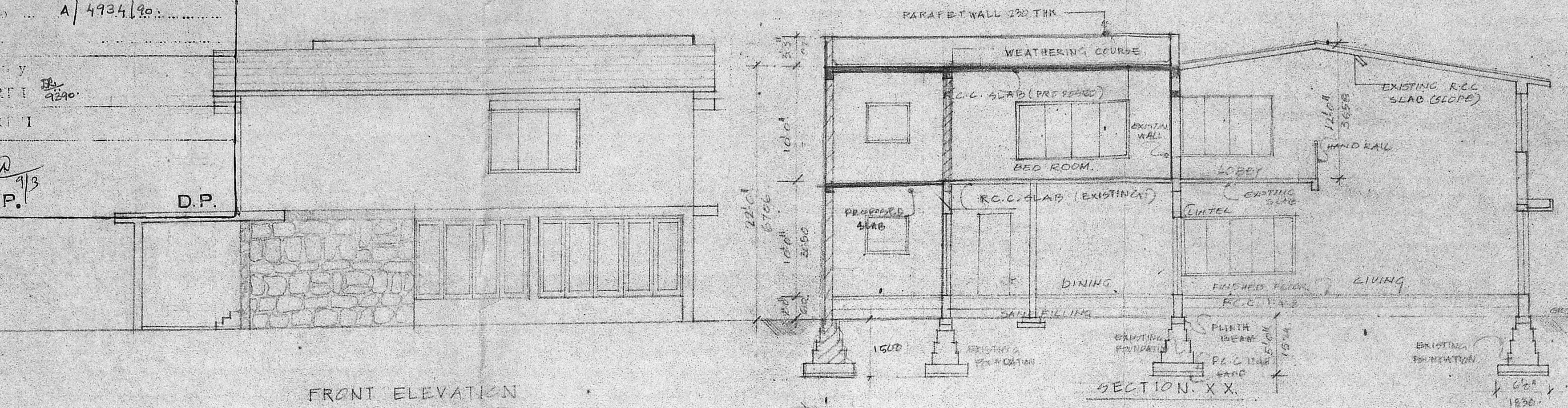
REVISIONS  
 1 ON 14.09.90  
 2  
 3  
 4

DATE: 11-01-90  
 DRAWN: R.M.V.  
 CHECKED: V.M.  
 SCALE: 1:50 (1:100)  
 DRAWING NO. 3/2135

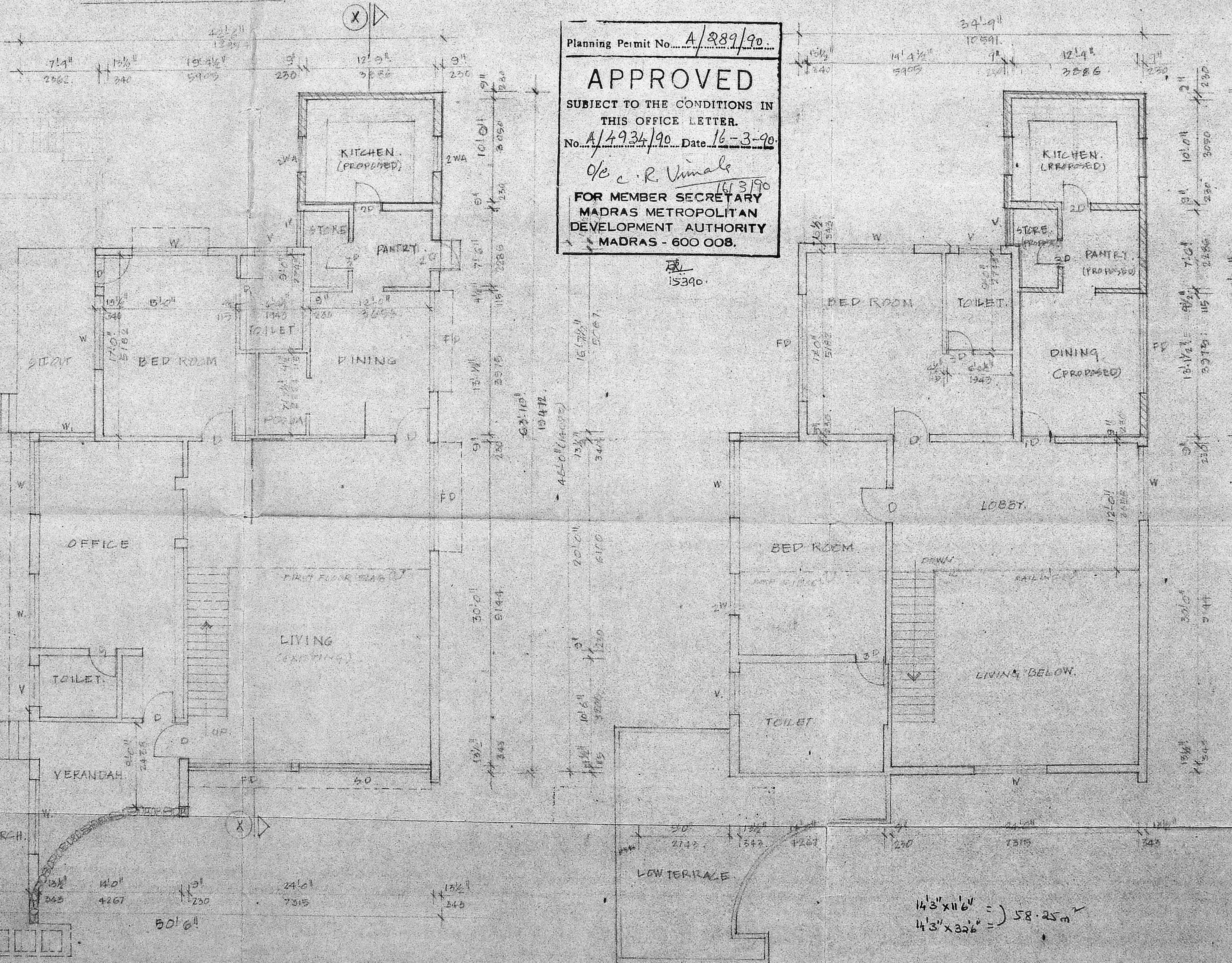
SIG. OF OWNER: *Chidambaram*  
 TITLE: PROPOSED ADDITIONS AND ALTERATION TO THE EXISTING BUNGLOW FOR MRS. CHIDAMBARAM AT NEW NO. 16 OLD NO. 5A R.S. NO. 610 PEKARTS GARDEN ROAD, MADRAS. BR. FIRST FLOOR ELEVATION (SEE PLAN) (CORPORATION)

NOTE:  
 ● ALL DIMENSIONS TO BE CHECKED AT SITE  
 ● NO DIMENSION TO BE SCALED OFF FROM DRAWINGS, ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.  
 ● IN THE EVENT OF ANY DISCREPANCIES OR DIFFERENCES BETWEEN ANY ARCHITECTURAL DRAWINGS AND STRUCTURAL DRAWINGS OR ANY OTHER DRAWINGS, THIS TO BE MADE TO THE ARCHITECT'S IMMEDIATE REFERENCE TO BE MADE TO THE ARCHITECT FOR CLARIFICATION PRIOR TO EXECUTION OF WORK AT SITE.  
 THIS DRAWING AND DESIGN ARE THE SOLE PROPERTY OF M/S CHITALE & SONS. NO PART OF THIS DRAWING OR DESIGN IS TO BE REPRODUCED OR MADE UNAUTHORIZED USE OF IN ANY OTHER MANNER WITHOUT THE WRITTEN PRIOR CONSENT OF THE ARCHITECTS.

MMDA PLAN No. /  
 C No. A/4934/90  
 MBL  
 SUNDAY  
 PART I  
 PART I  
 A.P. 1/3  
 D.P.



AREA STATEMENT	SQ. M.	SCHEDULE OF JOINERY	TYPE	SIZE	DESCRIPTION
GROUND FLOOR (EXISTING)	273.124				
GROUND FLOOR (PROPOSED)	14.230		R	1000 X 2140	TW FLUSH DOOR
FIRST FLOOR (EXISTING)	174.660		D	840 X 2140	TW FLUSH DOOR
FIRST FLOOR (PROPOSED)	35.713		2D	900 X 2140	TW FLUSH DOOR
LUMBER ROOM (EXISTING)	16.914		3D	840 X 2140	TW FLUSH DOOR
TOTAL AREA	514.647		W	2100 X 1370	TW GLAZED WINDOW
PROPOSED TOTAL	49.349 M <sup>2</sup>		W	2100 X 900	TW GLAZED WINDOW
			V	1200 X 600	TW GLAZED VENTILATOR
PROPOSED WORK			FD	300 X 2140	TW FRENCH DOOR
BOUNDARY			3D	2100 X 2140	TW SPECIAL WINDOW
EXISTING			3W	1200 X 1570	TW GLAZED WINDOW
SEWER WINE WATER LINE			2V	1200 X 1500	TW GLAZED WINDOW
			2WA	1200 X 900	ALUMI. LOUVERED WINDOW
			IV	900 X 900	ALUMI. GLASS LAV. VENTILATOR



Planning Permit No. A/289/90  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. A/4934/90 Date 16-3-90  
*Ch. R. Vimala*  
 16/3/90  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 008.

14'3" x 11'6" = 58.25 m<sup>2</sup>  
 14'3" x 23'6" =

